

**MEMBERSHIP CATEGORIES:**

**VOTING:**

A paralegal who has successfully completed a curriculum of training as a paralegal and who is certificated by a university, college, junior college or other approved school prescribed for training, and who is employed or self-employed as a paralegal, or an individual who has been continuously employed as a paralegal for a minimum of one year by a licensed attorney.

**NON-VOTING:**

An individual who meets the criteria to be a Voting Member, except that he/she is not currently employed as a paralegal.

**SUSTAINING:**

An individual, corporation or organization that provides services or goods to the Association, or helps to fund paralegal educational and membership activities.

**STUDENT:** An individual who is either a full-time or part-time student in good standing in any university, college, junior college or other approved school pursuing a course of studies as a paralegal.

**ANNUAL MEMBERSHIP DUES\***

- Voting: \$ 75.00**
- Non-Voting: \$ 75.00**
- Sustaining: \$100.00**
- Student: \$ 25.00**

\*Note that MTPA does not prorate dues

Does your firm/company pay or reimburse you for your membership dues? Yes \_\_\_ No \_\_\_

***Membership Type:***

- Voting
- Sustaining
- Non-Voting
- Student \*\*

***Membership Status***

- New Member
- Renewal

***Send Mail to:***

- Home Address
- Work Address

**Our mailing list is sometimes released to certain parties pursuant to MTPA Bylaws, Article IV.13. MTPA does not have permission to release my e-mail \_\_\_\_\_ mailing address \_\_\_\_\_ to any outside individual or organization other than the National Federation of Paralegal Associations.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Birth Month & Day: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

\*\* If student, authorized official's title and signature:

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

***Tell Us About You!***

Paralegal School  
Name: \_\_\_\_\_  
State: \_\_\_\_\_

Years as Paralegal: \_\_\_\_\_

NFPA RP \_\_\_\_\_ NALA CLA \_\_\_\_\_

Practice Area(s): \_\_\_\_\_

Other Interests: \_\_\_\_\_

***I am interested in pursuing an MTPA Board position in the next 3 years: \_\_\_yes \_\_\_no***  
*(See job descriptions in MTPA By-laws)*

**Check those positions in which you have an interest:**

- \_\_\_ President
- \_\_\_ President-Elect
- \_\_\_ VP Membership
- \_\_\_ VP Programs
- \_\_\_ VP Publications
- \_\_\_ VP CLE
- \_\_\_ Secretary
- \_\_\_ Treasurer
- \_\_\_ Publicity Director
- \_\_\_ Scholarship Director
- \_\_\_ Job Bank Director
- \_\_\_ Member Services
- \_\_\_ Community Service
- \_\_\_ NFPA Representative

***I want to serve on one of the following MTPA Committees in 2004:***

- \_\_\_ CLE
- \_\_\_ Community Service
- \_\_\_ Publicity
- \_\_\_ Programs
- \_\_\_ Membership
- \_\_\_ Vendor
- \_\_\_ Newsletter
- \_\_\_ Scholarship
- \_\_\_ Regulation & Certification

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Visit us online at [www.mtpaonline.com](http://www.mtpaonline.com)**

**ANNUAL MEMBERSHIP DUES**

**Voting: \$75.00**  
**Non-Voting: \$75.00**  
**Sustaining: \$100.00**  
**Student Members: \$25.00**

**DEADLINE FOR RENEWAL**  
**APPLICATIONS\* IS JANUARY 31, 2004**

*\*Applications received throughout the year apply to membership for the current calendar year only. We have no prorated dues schedule.*

**SEND APPLICATIONS & DUES TO**

**Middle Tennessee Paralegal Association**  
**c/o 1<sup>st</sup> Vice President - Membership**  
**P.O. Box 198006**  
**Nashville, TN 37219**  
**[www.mtpaonline.com](http://www.mtpaonline.com)**



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**2004**  
**Membership**  
**Application**